

**CHILDREN'S, YOUNG PEOPLE AND EDUCATION  
CABINET COMMITTEE**

**Tuesday, 10th July, 2018**

**Darent Room, Sessions House**

**10.00 am**



## AGENDA

### CHILDREN'S, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

**Tuesday, 10 July 2018 at 10.00 am**  
**Darent Room, Sessions House**

Ask for: **Emma West**  
Telephone: **03000 412421**

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### **Membership (18)**

Conservative (12): Mr G Cooke (Chairman), Mrs A D Allen, MBE (Vice-Chairman), Mrs S Chandler, Mrs P T Cole, Miss E Dawson, Mrs L Game, Mrs S Gent, Mr R C Love, Mr S C Manion, Mr D Murphy, Mr M J Northey and Mrs S Prendergast

Liberal Democrat (2): Mrs T Dean, MBE and Ida Linfield

Labour (1) Dr L Sullivan

Church Representatives (3): Mr D Brunning, Mr J Constanti and Mr Q Roper

#### **Webcasting Notice**

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcement
- 2 Membership  
To welcome Miss Dawson to the Committee.
- 3 Apologies and Substitutes  
To receive apologies for absence and notification of any substitutes present.

4 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared.

5 Minutes of the meeting held on 8 May 2018 (Pages 5 - 14)

To consider and approve the minutes as a correct record.

6 Minutes of the Corporate Parenting Panel held on 22 March 2018 and update on CPP work (Pages 15 - 22)

To note the minutes and to receive a brief update from the Chairman of the Corporate Parenting Panel.

7 Verbal Update by Cabinet Member and Corporate Director (Pages 23 - 24)

To receive a verbal update from the Cabinet Member for Children, Young People and Education and the Corporate Director of Children, Young People and Education.

8 School Expansions and Alterations (18/00015, 18/00020, 18/00028, 18/00035, 18/00036, 18/00039) (Pages 25 - 76)

To note a parcel of school alterations which will shortly be subject to key decisions, and a decision that has already been taken. The Committee is asked to endorse or make recommendations to the Cabinet Member for Children, Young People and Education on the proposed decisions. The proposed decisions are as follows:

- **18/00015** – Proposal to make prescribed alterations to Laleham Gap (Foundation Special) School
- **18/00028** – Proposal to make alterations to St Nicholas (Community) Special School
- **18/00035** – Proposal to permanently expand Northfleet School for Girls, Gravesend
- **18/00036** – Proposal to permanently expand Temple Hill Primary Academy
- **18/00039** – Allocation of capital funding to enable Norton Knatchbull Grammar School to expand

The decision below has been taken:

- **18/00020** – Proposed permanent expansion and relocation of St Peter's Church of England Primary School

9 Kent and Medway Teaching Partnership (Pages 77 - 88)

To receive a report which outlines the context and recent developments for the creation of Teaching Partnerships between Local Authorities and Universities and the progress taken to develop this with Kent County Council and the 2

universities in Kent and with colleagues in Medway Council.

- 10 Review of the Kent Commissioning Plan for Education 2018-22 (Pages 89 - 108)  
To receive a report which informs Members of the progress made in implementing the Kent Commissioning Plan for Education 2018-22.
- 11 An update on the Emotional Wellbeing and Mental Health Pathway for Children and Young People in Kent (Pages 109 - 120)  
To receive a report which provides Members with an update on the Emotional Wellbeing and Mental Health Pathway for Children and Young People in Kent.
- 12 Young People's Supported Accommodation and Floating Support Service (Pages 121 - 126)  
To receive a report which updates Members on the progress of the procurement of the Young Person's Supported Accommodation and Floating Support Service.
- 13 Annual Equality and Diversity Report for Children, Young People and Education 2017-18 (Pages 127 - 148)  
To receive a report which provides a position statement for services within the Children, Young People and Education (CYPE) Directorate regarding equality and diversity work, providing an update on progress in delivering Kent County Council's Equality Objectives for 2017-18.
- 14 Ofsted Update (Pages 149 - 162)  
The Committee is asked to note an information item setting out data on Ofsted results.
- 15 Children, Young People and Education Directorate Performance Scorecard (Pages 163 - 180)  
To receive a report from the Cabinet Member for Children, Young People and Education and the Corporate Director of Children, Young People and Education which sets out the directorate's performance scorecard, which now includes Education, Early Help and Specialist Children's Services.
- 16 Work Programme 2018/19 (Pages 179 - 184)  
To receive the report from General Counsel that gives details of the proposed Work Programme for the Children's, Young People and Education Cabinet Committee.

### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items)*

Benjamin Watts, General Counsel, 03000 416814

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*